

Evening Prayer - Welcome

Welcome to Evening Prayer from St Mary's Cathedral in Glasgow which will be shared in cyberspace in a Google+ Hangout and led by the Very Rev Kelvin Holdsworth.

This is the seventh service that has been held in this way and we are still experimenting with it. One limitation is the number of people who can join in, which is currently limited to 10 people. It is believed that Google will soon enable people subsequent to the first 10 in the system to watch but not participate. It may be that if more than 10 people want to join in we need to split into two groups.

One of the things which causes some difficulty is the slight time lag between the different people speaking. This makes reciting something together a bit of a challenge and the delays would make singing something together impossible.

The service this evening will be led by 2 people – the leader and responder. These two people will keep their microphones on throughout. Everyone else is asked to click the mute button in their Google Hangout window for the first part of the service. Please unmute your microphone so that we can say the Magnificat and the Lord's Prayer together and so that you can contribute an intercession if you want to do so. Please join in aloud with all the prayers in bold, saying them with the responder.

The number of people attending will be recorded in the service book at St Mary's.

The service will begin at 1700 GMT. The hangout will be open from 1630.

The google+ page you are looking for is:

<https://plus.google.com/u/1/b/107606003325741850302/>

Unless you are one of the two leaders, please mute your microphone.

Week B – Saturday

O God, make speed to save us:

O Lord, make haste to help us.

**Glory to the Father and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and shall be forever. Amen.**

Psalmody

Where can I go from your Spirit?
where can I flee from your presence?

Opening - from Psalm 139

- 1 I will thank you because I am marvellously made;*
your works are wonderful, and I know it well.
- 2 **My body was not hidden from you,*
while I was being made in secret and woven in the depths of the earth.**
- 3 How deep I find your thoughts, O God!*
how great is the sum of them!
- 4 **If I were to count them,
they would be more in number than the sand;*
to count them all, my life span would need to be like yours.**

**Glory to God, Source of all Being, Eternal Word and Holy Spirit;
as it was in the beginning, is now, and shall be forever. Amen.**

Psalm 24

- 1 The earth is the Lord's and all that is in it,*
the world and all who dwell therein.
- 2 **For it is he who founded it upon the seas*
and made it firm upon the rivers of the deep.**
- 3 'Who can ascend the hill of the Lord?*'
and who can stand in his holy place?'

- 4** 'Those who have clean hands and a pure heart,*
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord*
and a just reward from the God of their salvation.'
- 6** **Such is the generation of those who seek him,*
of those who seek your face, O God of Jacob.**
- 7 Lift up your heads, O gates; lift them high, O everlasting doors;*
and the King of glory shall come in.
- 8** 'Who is this King of glory?''*
'The Lord, strong and mighty, the Lord, mighty in battle.'
- 9 Lift up your heads, O gates; lift them high, O everlasting doors;*
and the King of glory shall come in.
- 10** 'Who is he, this King of glory?''*
'The Lord of hosts, he is the King of glory.'

**Glory to God, Source of all Being, Eternal Word and Holy Spirit;
as it was in the beginning, is now, and shall be forever. Amen.**

Conclusion – from 1 Timothy 3

- 1 Great indeed, we confess,*
is the mystery of our religion.
- 2 He was manifested in the flesh*
vindicated in the Spirit.**
- 3 Seen by angels,*
preached among the nations.
- 4 Believed on in the world;*
taken up in glory.**

**Glory to God, Source of all Being, Eternal Word and Holy Spirit;
as it was in the beginning, is now, and shall be forever. Amen.**

**Where can I go from your Spirit?
where can I flee from your presence?**

Readings

Hebrews 7.18-28

There is, on the one hand, the abrogation of an earlier commandment because it was weak and ineffectual (for the law made nothing perfect); there is, on the other hand, the introduction of a better hope, through which we approach God.

This was confirmed with an oath; for others who became priests took their office without an oath, but this one became a priest with an oath, because of the one who said to him,

‘The Lord has sworn

and will not change his mind,

“You are a priest for ever” ’—

accordingly Jesus has also become the guarantee of a better covenant.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

John 4.27-42

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ Then the woman left her water-jar and went back to the city. She said to the people, ‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ They left the city and were on their way to him.

Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ But he said to them, ‘I have food to eat that you do not know about.’ So the disciples said

to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Silence

Response – from Psalm 28.11

Call to mind what wonders he has done!

Call to mind what wonders he has done!

His marvellous acts and the judgements of his mouth.

What wonders he has done!

Glory to the Father and to the Son and to the Holy Spirit.

Call to mind what wonders he has done!

Please unmute your microphone at this point.

Magnificat

God has come to the aid of his servant Israel,
as he promised to Abraham and his children.

My soul proclaims the greatness of the Lord
my spirit rejoices in God my Saviour,
for you, Lord, have looked with favour on your lowly servant.

From this day all generations will call me blessed:

You, the Almighty, have done great things for me
and holy is your name.

You have mercy on those who fear you
from generation to generation.

You have shown strength with your arm
and scattered the proud in their conceit,
casting down the mighty from their thrones
and lifting up the lowly.

You have filled the hungry with good things
and sent the rich away empty.

You have come to the aid of your servant Israel,
to remember the promise of mercy,
the promise made to our forebears,
to Abraham and his children for ever.

Glory to God, Source of all Being, Eternal Word and Holy Spirit;
as it was in the beginning, is now, and shall be forever. Amen.

God has come to the aid of his servant Israel,
as he promised to Abraham and his children.

Prayers

Anyone can offer a prayer at this point in the service.

Prayers may end with the bidding:

Lord in your mercy – **Hear our Prayer.**

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Do not bring us to the time of trial,
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Creator and ruler of all, open our hearts that the King of glory may enter, and bring us rejoicing to your holy mountain, where you live and reign, now and for ever. **Amen.**

Lord God almighty, come and dispel the darkness from our hearts, that in the radiance of your brightness we may know you, the only unfading light, glorious in all eternity. Amen.

Let us bless the Lord:

Thanks be to God!

The God of hope fill us with all joy and peace in believing:
through the power of the Holy Spirit. Amen.